

Thomas Lacey séance collection

Reel 2. GA270-2_001b

1960-1962

Transcribed by: Transcript Heroes

[Start of recorded material 00:00:00]

Thomas Lacey: This is the evening of March 20th, 1962, at the home of Mr. Otto Smith, 362 Frederick Street, Kitchener. This is the night for the masters.

Group: Our Father who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses, as we forgive those who trespass against us and lead us not into temptation but deliver us from evil. For thine is the kingdom, the power, and the glory forever and ever. Amen.

Amirah: Greetings my fellow travellers, greetings.

Group: Greetings.

Amirah: Once again, I have the opportunity and pleasure of crossing the threshold and finding myself again with you here in this our temple now. And as has become the custom, I shall have the pleasure of a few words with you tonight. I note the illustrious ones are already

[00:03:04]

gathered about me, but I would like to express myself on behalf of the great effort that is being made by all ambassadors of good to break down the dark corners of human consciousness that there shall soon be a predominance of light.

It is very difficult for you to conceive the tremendous need for this impress at this particular and yet very crucial time in the evolvment of this civilization and I can say that because there has been five civilizations completed before this one in what you are now playing your part and it is very essential that this evolvment shall take on every spiritual aspect of growth until and not before so very long such thoughts will predominate in the human mind. And when this day shall dawn as it will, the acceleration of evolvment and growth shall be that we and you and all like ourselves shall take those prominent places of service for which we are now guarding and dedicating ourselves to and I am very happy to cooperate with you to the fullest extent.

It is wonderful to note the apex which you by such good and simple efforts have raised yourselves to. I

thank you and bless this night of our gathering

[00:07:12]

together that the enlightened ones will be in to speak to some length to you as I have done here. So long for now.

Group: Thank you.

Pasha: Greetings.

Group: Greetings.

Pasha: My coworkers, greetings.

Woman: Greetings.

Pasha: I have long intended to come and have my voice sound in your sanctuary. One undeniably will welcome my presence with you tonight for this is Pasha who speaks to you now. I have a sense of pleasure in that you have gained some enlightenment not only in regard to my relationship with you also your relationship to the illustrious one this shall never be broken as we go on step by step shall lead you into the regions of the enlightened.

We might all ask ourselves why this enlightenment has not come more quickly than it does come. The answer

[00:09:42]

to this is that older generations of people emphasized more the more human emotions, things that bore upon life more delicately than they bear upon life to date. Life indeed has become increasingly sterile and consolidation, consolidated, and it is difficult to break down the many aspects of moralizing which in the root of things bear specifically on the integrity, righteousness and blessedness of life and living. From these things, the human races wondered and it does find difficult to look pleasantly into the light of truth. So see, today we are finding that difficulty in expressing the fundamentals of that solid and unshakeable, immovable and imperishable root of enlightened [unintelligible 00:12:12] truth and that which goeth to make up our lives. Gradually, sunlight is coming through into the darkness and the complete seven principles as clearly indicated in the Kabbalah will once more be fully interpreted. These words and sentiments I bring to you tonight. I, Pasha, have again echoed the voice of the prophets to you.

Group: Thank you.

Pasha: I too say salaam. Salaam.

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[00:13:25]

Minnie Mackay: Greetings.

Group: Greetings.

Minnie Mackay: I know you do not expect me to be here tonight, but it is not unreasonable to believe that I do have a place here with you. I have often regretted that perhaps I was here on the earth plane too soon and that much of that which I gave expression to seemed and perhaps still does very foreign to the rule. You probably would like to know who it is that is speaking.

Woman: Yes, please.

Minnie Mackay: My name is Minnie, Minnie Mackay.

Woman: Minnie Mackay.

Minnie Mackay: Yes.

Male: This is the first time you've been here, isn't it?

Minnie Mackay: Yes. And I was a consort of all the Egyptians. Indeed, I devoted my entire life to their ways and their communications and gave full expression to it in the stories I often wrote. It might be that this is the first time I have revealed myself to you.

[00:15:22]

Woman: Yes, it is.

Minnie Mackay: Being of Italian origin you may wonder very much at my name being Minnie Mackay.

Woman: Yes.

Minnie Mackay: But I was adopted by Scottish parents, a James Mackay who in the 1800s was quite a poet in Scotland. You see, you could not even guess at my nom de plume name can you?

Group: No.

Minnie Mackay: No. I was given the name of Minnie Mackay because of my [adoptship?] but I am really Marie Corelli.

Woman: Oh my goodness, yes.

Minnie Mackay: Many of you must have read some of my inspired –

Male: Oh, yes.

Woman: Yes, we have. Yes.

Minnie Mackay: - works. I, I, I tried very desperately in an age and time that was very difficult to express myself on these simple truths of which even Pasha has spoken tonight,

[00:16:59]

and it might possibly have been that in some circles I suffered quite a deal of condemnation. However, I did write so many stories trying to portray these deeper and intimate truths of our relationship.

Woman: You understand these teachings when you was on this plane, did you?

Minnie Mackay: Oh, yes, I do.

Woman: Because the [unintelligible 00:17:27].

Minnie Mackay: Yes, I did understand them. I spoke very liberally about the spirit and the soul and its agelessness.

Woman: Yes, that's right.

Minnie Mackay: I think that might run very concurrently through all my writings, yes?

Woman: Yes, it did.

Minnie Mackay: And there will come a day when they will be much sought after. Perhaps not today, but tomorrow.

Woman: Why did you keep to yourself so much? You wouldn't give of yourself of this world. You just lived apart.

[00:18:19]

Minnie Mackay: I was influenced very much in the esoteric ways of ancient societies.

Woman: You had nothing against England?

Minnie Mackay: Nothing at all. No, I did not.

Woman: Because in the war, if you remember, you wouldn't turn your clock back and you wouldn't meet anyone or near the – the certain time if the sender was going to be there. They had to be at the gate at a certain time. It was so rigid.

Minnie Mackay: Yes. In a true dedication of one's self –

Woman: Oh, was that the reason?

Minnie Mackay: - we aim to do everything that is possible in keeping with the understanding we come to and it did allow me to express myself more vividly on matters of truth. Even though they were presented in the form of novels it did allow me to express myself more freely. And so hidden between the pages of those works of mine you will find much that you yourselves have sought and found and today I live constantly in the presence of the masters. I hope that will give you a little consolation.

[00:20:01]

Woman: Yes. It's under the picture completely.

Minnie Mackay: Am I trespassing here tonight?

Woman: No, you're not trespassing.

Male: You're very welcome.

Minnie Mackay: On this night of the masters.

Woman: But you see, the people had a wrong impression of you. They say you hoarded food, you wouldn't help in any way in the First World War and the public had a very wrong impression of you.

Minnie Mackay: They usually do of those who advance themselves beyond the times. Perhaps you might be thought to be rather queer people. I have no doubt of that.

Woman: I guess we are, yes.

[Crosstalk]

Minnie Mackay: Yes, but be strong and be firm –

Woman: And you sure were strong and firm.

Minnie Mackay: - for it is essential that there be some organized form of leadership in the days that are yet to come and I am

[00:21:02]

quite sure that these days will be your days, each and every one of you. And that might must be some consolation to my good friend here who I understand has reached his 80th year, yes?

Woman: Yes. He's talking about you, [Charlie].

Male: Yeah [unintelligible 00:21:12].

Minnie Mackay: Yes.

Male: Eighty, yeah. Past 81.

Male: Well, I'm close to it.

Minnie Mackay: I have found a great pleasure in coming here tonight to speak with you.

Male: Come again.

Woman: Come again, will you?

Minnie Mackay: And more so perhaps because I understand there is a report or shall we say there shall be an echo of it –

Woman: Yes.

Male: That's right.

[00:21:55]

Minnie Mackay:- in the times that you choose.

Group: Yes.

Minnie Mackay:It is indeed very wonderful to know for I step into altogether different times than I have known.

Woman: You sure do.

Minnie Mackay:And from whence do you think that all these wonders have come? They have come to men who have sought them just as the light of spiritual truths come to you who seek them. Good night.

Group: Goodnight.

Male: [Unintelligible 00:22:39]

Swedenborg: Greetings my –

Group: Greetings.

Swedenborg: My good friends, greetings.

Group: Greetings.

Swedenborg: You have heard me before and I want to have a word tonight because I feel that we are all travelling the same pathway. This is your friend Swedenborg here

[00:23:29]

tonight again. I do notice however there is one of my friends not present tonight. Perhaps I shall go to him and help him, yes?

Group: Yes.

Swedenborg: I will.

Woman: Yes, you go.

Swedenborg: It is good. I have been able to reconstruct much of that which even to myself was then a mystery. However, I did manage to build some form of belief. Something that I consider to be a step beyond the rigours of orthodox in which we all find our self placed in and there can be no question that many people are conscientious in their devotions to those limited insights which they are taught of the heavenly work, but as one gropes and searches, finds he is dismayed by finding all together a different interpretation to that which one has been taught. And men, very simple men like myself who find the company of others who have searched also and found, we organize our thoughts, put them to the pen and hope and trust something very beneficial will ultimately come out of it.

[00:26:31]

You must know how we look upon these things disappointedly to think that you have prepared the way, you have actually built steps which others fail to tread and to follow you. It is some time I put forth my interpretations which in themselves was derived from specific experiences that I had at the time, hoping that it would lead and give incentive to others to follow but this is not the case. I, with many others, look down upon my efforts find something, whatever it might be, that has gone astray. Oh, there are so many of us who do this. Mr. John Wesley himself might tell you the same thing about the results of his own efforts in this [wise], but now there is some rewards that people like you can take these steps and look beyond and in the course of doing so you have been able to build other steps and you have looked further beyond even than I was able to see by this you are constantly encouraging others to do likewise may I say that you will not fail.

Woman: Thank you.

Woman: Thank you.

[00:29:21]

Swedenborg: For you have the support of those like myself to goad you on further. Yes, that is why I am here tonight, hoping that I have spoken plainly enough that each word I have said has been recorded.

Woman: Yes, it has.

Swedenborg: And I may ask also if I shall have the pleasure to come again.

Woman: Yes, please do.

Swedenborg: That in the meantime you might read something of what I have penned. Then you may ask my humble opinion of it.

Woman: And Mr. Swedenborg –

Swedenborg: Yes.

Woman: - before you go, there is a local society which is furthering your truths and they are sending out copies of the divine love of which you wrote.

Swedenborg: Oh, that is quite understandable, yes. Some things, I suppose, are accepted, but other things that are not

[00:30:47]

accepted more or less negates the very thing that they do accept, yes?

Woman: Yes.

Swedenborg: That at least is my humble opinion and my conclusion, yes. There are innumerable doors between our world and yours at which the spirit is constantly knocking but who shall open them? Well, you have opened your door to me and to others who come here and I have the pleasure to interpret to you that I even now am standing with the illustrious, yes. Goodnight.

Woman: Goodnight thank you for coming.

Swedenborg: In their presence, I do feel very humble. Goodnight.

Group: Goodnight.

Simon ben Giola: I wonder whether my presence here tonight will lend something of a glow to your anticipations. My name is Simon ben Giola. I do not want you to be confused by this name because names sound so very often very common, don't they? And we accept them for the sound of them perhaps more than what the name

[00:33:34]

implies. All right. I am Simon Isa. You don't want me to say Jesus, do you?

[Crosstalk]

Simon bar Giola: And you more than anything don't want to say the Christos, but you can know me by the name of Simon bar Giora which word or two words means in very simple terms the son of man. So Simon was the son of man and that is myself, Simon ben Giola. And why is emphasis given in my name of this? For one simple reason that I have too oft been called the son of God. I think we are all entitled to that title. We are all sons of God. Sons and daughters of love, yes. Then while we may rightly bear that title emphasis was given on this particular name so that I might take my part and my place with those with whom I moved about with in those days which are so erroneously reported to you of that antiquity.

I have a very pleasant feeling in being here with you tonight. I cannot interpret it, only in the sense that you at least with quite a few others are ready and willing to accept me. In this environment of your sanctuary, I am

[00:36:45]

not alone. I stand beside the most illustrious the thrice great and who is he? My teacher Hermes. Hermes Trismegistus which in your language means Hermes the thrice-great, the wise one, the Solomon of antiquity and way beyond the very dawn of your history he was. Being near him takes me far back in time. I can turn around the pages of time, walk down the corridors and find myself in the generous resplendency of the temples of antiquity. Those indeed were the days in which one most sincerely devoted himself, dedicated himself to the service of God. And it might yet be that our interpretation of God was something all together different than the interpretation that is given today. But I must admit that it is you also very generously today, isn't it? With any – without any sense whatsoever of the divine interpretation that could so easily be given to it that we might know God in all his many laws and in the better sense of our lives worship God.

Again let me say this has been a pleasure for me to be with you tonight. I who have been with your people, spoke with your people and loved with your people. I,

[00:40:06]

Isa, [Yus] Assef, Simon ben Giola, a true but humble master of his own times who here stands with you now in this most glorious temple of antiquity. My blessings and the blessings of all those near and dear one of [yalls] that stand about me now, I bring blessings from them also. Truly you are blessed. Goodnight.

Group: Goodnight.

Catharine: Hello.

Group: Hello.

Catharine: This is Catharine.

Male: Oh, a nurse?

Catharine: Yes. I just want to take my place here tonight. I just want to take my place here tonight.

Male: Thank you. Thank you.

Catharine: It is wonderful to think that I have given the accompanying music which I don't think really you have heard here, have you?

Group: I don't know.

[00:42:26]

Catharine: And I wonder sometimes if this would not be possible. I shall consult the masters so that they may bring into the light of your evolvment something of that music which we are accustomed to here in the higher spheres.

Male: But may I ask who Catharine is?

Margaret: Catharine, no. This is Margaret.

Male: Oh, that's what I thought.

Margaret: Yes.

Male: I thought you said Catharine.

Woman: Yes, she did.

Male: You said Catharine but you meant Margaret.

Margaret: Yes. Yes, I did.

Male: Yeah, sure. As you started talking I thought that was it. Yeah, all right. Pardon me for interrupting but I –

Margaret: My name is Catharine Margaret [Mozak]. Yes, you must have known my father.

Male: Mm-hmm.

[00:43:47]

Margaret: I have three names but I like I like Margaret best. You know me by that name. Yes.

Male: Yes. We like it too. Glad I asked.

Margaret: Yes. It was very nice you asked me.

Male: Yes, very welcome.

Margaret: It is wonderful here tonight, yes.

Male: And we would be glad to be able to hear some of the music sometime.

Margaret: Yes. I'm going to consult with the masters to see if that would be possible. It is, after all, the only accomplishment that you haven't made yet, isn't it?

Male: Yes.

Margaret: Yes. I mean our music.

Male: Yes, I know what you mean.

Margaret: Yes, I mean ours. Goodnight everyone.

Group: Goodnight and thank you.

John Wesley: Hello everyone.

[00:45:44]

Group: Hello.

John Wesley: My goodness, I ... I feel very honoured tonight. There are two things. That I would be led through into your sanctuary by none other than the master himself. What a glorious and wonderful sensation that was to me. I feel 50 years younger than I ever did when I came to speak with you before because we are all friends, you know. Don't you know me? John [Wesley].

Woman: Yes, we know. Yes.

John Wesley: Yes. Of course, you do. You know me. But tonight I was brought through here by the master himself and we often get together with all your loved ones here too. They are here tonight and form the basis of all this gathering. It just seems to me as if the whole heavens have opened up and they've come from far and near to be gathered here with you tonight. Whatever light they've brought I don't know, but I would like to add my little share to all that is happening here.

It's not just idle words to hear that efforts are being made here in spirit to bring through the light to induce

[00:47:59]

men's minds to create special and phenomenal things that will turn the tide of humanity to seek these wonders of the future and I am quite sure that that is appropriate to all people that live upon the earth. It is a future that all must eventually know and experience. And it is also a blessed thing to have some information about it before you take your rightful places here with us in this gracious congregation in which I find myself part of tonight. It's quite a long way from the old sense of things spiritual, quite a long way. But there is always that admonition that we should never break down a temple until we have erected another in its place and I believe it's on this admonition that so much light is being thrown spiritually. And I'm quite sure that the angelic forces and the illustrious masters prefer very much a great transcendental reform than anything else.

So it's not all together an effort to break down the old time, worn out concepts of the human spirits so much as it is to bring about some major reform and that is actually taking place now. Of course, reformation has taken place already here with we who are gathered

[00:50:46]

together, but I'm not only speaking to you. I can sense myself speaking to many hundreds of others who will at some time give ear to what I am saying. And I will not doubt that they would wish very much to look back on these nights of splendour which you have experienced with us and which in some form or other I do hope they will be enjoying themselves. And I would wonder just what you are doing at these times into which I am looking at this moment for I can sense that my voice will be quite as rich as it is now and that there is a permanency about the thoughts I am expressing as there is now this day and this moment.

It is indeed wonderful that I can come out of the past, speak to you and look very seriously into the future. Yes, it is wonderful. And goodnight everybody.

Group: Goodnight.

John Wesley: Goodnight. This is John Wesley talking.

Ramesses: I too come and my voice not often sound in temple here but speech has been directed to my old and permanent place of residence and in the splendour of the night about me, I can imagine myself again there. I

[00:53:47]

have crossed the oceans on the barge and now stand with some permanence here in the heavens. I, Ramesses, speak and from my point of vantage, I am able to share my blessings and my good guidance upon you.

Male: Thank you.

Woman: Thank you.

Ramesses: My blessings. You say goodnight, yes?

Group: Yes.

Ramesses: Goodnight.

Group: Goodnight.

Ramesses: Goodnight.

Colonel Wilcox: [Unintelligible 00:54:43] here.

Group: Hello.

Colonel Wilcox: I have gathered enough courage to come in and say a few words to you tonight. First, you want my name?

Group: Yes.

[00:55:27]

Woman: Please.

Colonel Wilcox: Then perhaps my reason for being here. My name is not so very well known as much as that with which I associated myself. I have seen tonight some answers to the problems with which I have wrestled in my own days of dedication. Answers that if they had been forthcoming would undoubtedly have prevented the crumbling or breaking up of dedicated men who would otherwise have reached their goal as easily as you are able to reach the goal now. This is Colonel Wilcox speaking, friend and associate of Mr. Leadbetter, yes. And also of Madame Blavatsky whom I believe has found her way here heretofore, yes?

Woman: She has, yes.

Male: That's right.

Colonel Wilcox: Thanks for that confirmation. So tonight you have had visitors that you hardly would have expected, yes?

Woman: Yeah. Will you be able to help Dr. Smith?

Colonel Wilcox: Oh, yes. Yes. We have some attachment with you here.

[00:58:21]

Woman: Yes. Well, then when Tom gets the reel will you help?

Colonel Wilcox: Yes. And fundamentally, you are now actually the headquarters of these most generous thoughts. That is why I am here. For I have now in my associations in spirit through you found the answers which I sought upon earth.

Woman: Well, there's a reel [unintelligible 00:58:40] so you can listen to it tomorrow because can't really talk while he's in trance.

Colonel Wilcox: It is good -

Woman: We don't listen.

Colonel Wilcox: - that I no longer need to go astray. It is good for I have kept myself dedicated or I could not possibly have been here tonight with you, that I can know.

Golden Star: This is my night Golden Star, yeah. You have been talking about my people tonight.

Woman: Yes.

Golden Star: I think fundamentally they are the basis of all religions, yes. I think much has been drawn from our way of life,

[1:00:27]

our characteristics of life and also our religion of life which is not a religion but is life. And it would seem to me that if religion was part of living and living was part and guided by true religion, I think the world would be a much better place in which to live now and that's what we're trying to do. We are trying to stop all this hatred, ambition of men, fighting until there is peace. So Golden Star takes her place.

Woman: Thank you, Golden Star.

Golden Star: Goodnight everyone.

Group: Goodnight.

W.T. Stead: Greetings everyone.

Group: Greetings.

W.T. Stead: Hello. Well now, I don't know what to say at all. I'm rather a plain-spoken man and I have heard much that has been said tonight and it reflects very much on many of the problems that I was faced with in my own time. Most of you will remember me for my activities in the true spiritualistic movement. Many of you will remember that. But I must confess that before this

[1:03:18]

phase of my dedication, I had accepted the eastern philosophy of the Egyptians. I had done much research work in it and I had come to many conclusions that the esotericism of it all, while it was fundamental, would not, in general, be quite acceptable to all and particularly to our own ways of life, our own moral concepts of life and so many other things. And it was because of this that we had come to a standstill that I couldn't go any further with what I considered at that time to be the very fundamentals of which people were searching for so I enlarged upon the spirit and this is something of my enlargement to be here with you tonight.

This is your good and consistent friend who has been with you from the beginning, W.T. Stead.

Male: Yeah, I thought of you once you started speaking.

W.T. Stead: Yes, it is me that is here tonight.

Male: Lovely.

W.T. Stead: Yes. But one who is very consistent in all efforts that are being made esoterically or otherwise and I do think

[1:05:22]

and believe it is much better and you are much stronger to be in the background of things rather than in the open pit of confusion, yes?

Group: Yes.

W.T. Stead: So you are taking a very positive and a very permanent place in that future which is coming, that way of the future, I mean. The future will come whichever way it comes but in the way that we know it is going to come and there's quite an enthusiasm here tonight on this side of the border. Shall we say on this side of the threshold? Of course, we're over it now and I'm in here with you now. Well, I've had a lot of times with you, haven't I?

Male: Wonderful.

W.T. Stead: We've talked generously about the many wonderful things that do happen and in which you can occupy yourself here and in particular, I emphasize the continuity of the blue island again. I think I made myself very clear in that composition. You probably are the only ones that understand the most amusing predicament I found myself in. You remember, I told

[1:07:26]

you a long time ago as a news reporter I was frantic, you know. I was beside myself to get to the telephone and get this scoop in and I was frantic, but it was a nice way of being frantic, I mean, to know that we were all safe over on this side, that nothing really had happened to us and I wanted so eagerly to get that news through. I think I told you the whole story a good many years ago, didn't I?

Male: A long time ago.

W.T. Stead: Yes. Well, it comes fresh into my mind as I talk here with you tonight and it's wonderful to take my place with you again. I don't think I bother you too much, do I?

Male: No, not enough.

W.T. Stead: Well, I come in. I'm always here when you gather around. I'm always here. And there are times like tonight when I have the opportunity to say a few words. I suppose coming from Derbyshire, I speak very much like the boy, don't I? Yeah, we both come from the same county, you know. Did you know that?

[1:08:57]

Woman: What part did you come from?

W.T. Stead: Derby was my home city.

Woman: Derby.

W.T. Stead: Yes. In Derbyshire. Yes. So you see, it is rather confusing, isn't it?

Woman: Yeah.

W.T. Stead: But it's nonetheless true. I hope you've had a very nice evening tonight.

Woman: Yes, we have.

W.T. Stead: The reason I say that, I see Walter is coming and you know what that means when Walter comes.

Male: Yeah. Even then he's welcome.

W.T. Stead: He's a wonderful boy. Goodnight everyone.

Group: Goodnight.

Walter: Hello.

Group: Hello, Walter.

[1:09:57]

Walter: Well, I'm taking my place tonight again to bring the curtain to a close and it really has been more than has been given interpretation to. And I've had my duties to perform here tonight because I've been very busy. Knowing that this is a big night, you can understand how so many have wished to be here and speak and I mean people that you don't know at all, but like tonight there has been those whom fit here in one way or another. They have association here and so you've probably heard some tonight that do not regularly make themselves manifest, yes. But they did have a place here and I'm very pleased that we have had a very nice evening and a continuous one. I do hope you didn't have to wait too long for the voices to come.

Male: Not at all.

Woman: No.

Woman: No, we didn't.

Walter: One after each other, no?

Male: We were all so awed we didn't ... I hope we were not
[unintelligible 01:11:24] of time.

[1:11:49]

Walter: No. But I am so happy the master has been tonight.
Master Jesus, I mean.

Male: Yes.

Walter: Yes. Then goodnight everyone.

Group: Goodnight, Walter.

Walter: And I shall look for you again.

Woman: Thank you.

Male: Very good.

[End of recorded material 01:12:14]